

# **Annual Member Golf Outing June 8, 2009**



## **Sponsorship Opportunities Fax Form**

**Yes.** I/we want to sponsor the following (if applicable, please indicate quantity):

\_\_\_\_\_ Dinner in tent

\_\_\_\_\_ Golf Carts course 1, course 2, course 3, any 2 courses or all courses, please circle preference

\_\_\_\_\_ 3 "Grand" Hole-in-One, Specialty Holes, one per course

\_\_\_\_\_ 3 Specialty Holes, one per course; please circle your preferred contest  
Basic Hole-in-One, Straightest Drive, Longest Putt, Longest Drive

\_\_\_\_\_ 3 Individual Holes, one per course

\_\_\_\_\_ Driving Range

\_\_\_\_\_ Putting Contest

\_\_\_\_\_ Box Lunch; please circle preference  
1/4 of the lunch, 1/2 of the lunch, the full lunch; co-sponsorship, 1-4 sponsorships available

\_\_\_\_\_ Beverage Carts on Courses 1, 2 & 3; 2 available

\_\_\_\_\_ Beverages; please circle your preferred location  
On course: Waterhole (course 1 and 3) or Center Stand (course 2 and Dubsdread)  
Clubhouse locations open pre and during golf: Clubhouse Patio or 2/4 Building Patio

\_\_\_\_\_ Specialty Hole; please circle your preferred contest and write in the # \_\_\_\_\_ of holes you will sponsor  
Grand Hole-in-One, Basic Hole-in-One, Straightest Drive, Longest Putt, Longest Drive

\_\_\_\_\_ Individual Hole, please write in the # \_\_\_\_\_ of holes you will sponsor

No thank you, not this year.

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Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ EMail: \_\_\_\_\_

**Return this form to Sandi Potempa by April 30, 2009.**

**Full payment due before Friday May 15, 2009.**

**Invoices will be prepared upon receipt.**

**fax: 630-495-2260 email: [spotempa@cata.info](mailto:spotempa@cata.info)**

**CATA, 18W200 Butterfield Rd., Oakbrook Terrace, IL 60181**